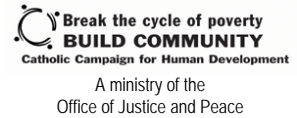




2010 Local Catholic Campaign for Human Development (CCHD) Grants - Guidelines and Eligibility



Office of Justice and Peace

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Diocesan Director
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Natalie McIver,
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Charlotte

Donald Mott,
St. Joseph Church
Newton

Thank you for your interest in applying for a local grant from the Catholic Campaign for Human Development (CCHD). Initiated in 1970, CCHD is a domestic anti-poverty, social justice program of the Catholic Church. Local grants from \$500 to \$5,000 are awarded to organizations and organized groups within the Diocese of Charlotte for one year. Preference is given to organizations with budgets of \$100,000 or less and to provide seed money for new community-based programs/projects. On pages 3 and 4 of this document please find the two-page application for the 2010 local CCHD grant funding period.

CCHD is one of the nation's largest funding organizations for self-help, community-based programs initiated and led by those who are poor. Through annual collections in Catholic parishes across the country, CCHD funds projects without regard to religious affiliation, in 49 states, the District of Columbia, Puerto Rico, and the U.S. Virgin Islands. For more information, visit www.cssnc.org/cchd_crs, www.usccb.org/cchd, www.povertyusa.org and www.pobrezausa.org.

The Diocesan CCHD Committee solicits programs and projects that:

1. seek to affect the root causes of poverty in the target community;
2. involve actual participation of the people served in the planning **and** the decision-making of the sponsoring organization;
3. indicate potential for institutional change, empowerment of the people and community involved, and the development of local leadership; and,
4. conform to the principles of Catholic Social Teaching (CST). A summary of the main themes from CST is presented on **page 2** of this document.

Local CCHD Grant Guidelines:

1. Grants will be considered for start-up as well as on-going projects and programs by organizations or agencies.
2. Local grant proposals will be reviewed and evaluated during a site visit by members of the Diocesan CCHD Committee before the close of March.
3. **NOTE:** Applicants who have received funding in previous years **MUST** submit by February 15, 2010, a written evaluation for the most recent year's funding prior to or along with submission of this grant application package.
4. Grants are normally awarded on a one-year basis; however, applications for second and third year grants also are considered.
5. The Diocesan CCHD Committee is committed to funding projects in all areas of the Diocese of Charlotte.
6. Grants are awarded without regard to religious affiliation.
7.
 - a. A sample application for a local Catholic Campaign for Human Development grant is available in an MS Word document on our website at www.cssnc.org/cchd_crs.
 - b. This application form is available to download at the above website. Please print or type responses to Section I on page 3 and Section II (budget). Please type all responses to Sections III and IV on page 4.



Applications must be postmarked by February 15, 2010

The Church's social teaching is a rich treasure of wisdom about building a just society and living lives of holiness amidst the challenges of modern society. Modern Catholic social teaching has been articulated through a tradition of papal, conciliar, and episcopal documents. The depth and richness of this tradition can be understood best through a direct reading of these documents. In these brief reflections, we highlight seven of the key themes that are at the heart of our Catholic social tradition. [This summary should only be a starting point for those interested in Catholic social teaching].

LIFE AND DIGNITY OF THE HUMAN PERSON

The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching. In our society, human life is under direct attack from abortion and euthanasia. Human life is threatened by cloning, embryonic stem cell research, and the use of the death penalty. The intentional targeting of civilians in war or terrorist attacks is always wrong. Catholic teaching calls on us to work to avoid war. Nations must protect the right to life by finding effective ways to prevent conflicts and resolve them by peaceful means. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.

CALL TO FAMILY, COMMUNITY, AND PARTICIPATION

The person is not only sacred but also social. How we organize our society—in economics and politics, in law and policy—directly affects human dignity and the capacity of individuals to grow in community. Marriage and family are the central social institutions that must be supported and strengthened, not undermined. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.

RIGHTS AND RESPONSIBILITIES

The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities—to one another, to our families, and to the larger society.

OPTION FOR THE POOR AND VULNERABLE

A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt. 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

THE DIGNITY OF WORK AND THE RIGHTS OF WORKERS

The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected—the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.

SOLIDARITY

We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers' and sisters' keepers, wherever they may be. Loving our neighbor has global dimensions in a shrinking world. At the core of solidarity is the pursuit of justice and peace. Pope Paul VI taught that "if you want peace, work for justice."¹ The Gospel calls us to be peacemakers. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.

CARE FOR GOD'S CREATION

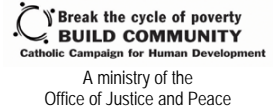
We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.

¹ Paul VI, *For the Celebration of the Day of Peace* (Rome: January 1, 1972).



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2010 Local Catholic Campaign for Human Development Grants (up to \$5,000) GRANT APPLICATION

Please print or type the budget information below and please type, on no more that 2 sheets, the information requested in Sections III, and IV:

SECTION I

ORGANIZATION Submitting Proposal:

Contact **PERSON** for Program/Project:

Name _____

Name _____

Address _____

Address _____

Phone _____

Phone _____

Email _____

Email _____

1. Is this organization a unit of a larger organization? Yes* _____ No _____

*If "Yes", please provide the name of the organization and describe the relationship: _____

2. Name of Program/Project: _____

3. Amount requested from CCHD for program/project: \$ _____ Total program/project budget: \$ _____
% of the program/project budget requested from CCHD: _____ %

4. Has this organization previously received funding from CCHD? Yes* _____ No _____

*If "Yes", please indicate the amount(s): \$ _____
and the year(s): _____

*If "Yes", a completed evaluation for the most recent year must be on file or included with this application.

5. Is the organization submitting the proposal incorporated? Yes _____ No _____
Non-profit? Yes _____ No _____ Tax exempt? Yes _____ No _____

6. Do all the activities of your organization comply with the basic principles that are central to the Catholic Church's moral and social teachings and traditions listed on page 2 of this application? Yes _____ No _____

7. The organization's advisory board/board of directors was notified that this application is being submitted on: _____
Date

8. **TWO** signatures and **TWO** addresses are required for a complete application:

Please sign above and print name and position below

Please sign above and print name and position below

Address _____

Address _____

Phone _____

Phone _____

9. Please tell us how you learned about this grant: _____

Applications must be postmarked by February 15, 2010.

II. Budget information for the fiscal period: _____ 20____ to _____ 20____

| | Total Program/ Project Budget | How CCHD \$ will be spent |
|--|----------------------------------|------------------------------|
| A. Salaries and benefits (indicate positions) | | |
| 1. _____ | \$ _____ | \$ _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| B. Other Program/Project Expenses (please specify) | | |
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| 4. _____ | _____ | _____ |
| TOTALS | \$ _____ | \$ _____ |

C. Attach a copy of the organization’s annual budget and a list of the organization’s advisory board members/board of directors.

D. Other Program/Project Resources (**DO NOT INCLUDE HERE FUNDS REQUESTED FROM CCHD**):
List other resources for this program/project and/or any additional requests for funding (including in-kind contributions for furnishings, personnel, overhead, supplies, etc.). Identify any of these that are Diocese of Charlotte sources to which you have applied or from which you have received funding specifically for this program/project.

| Source | Status* | Amount |
|--|---------|-----------------|
| _____ | _____ | \$ _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| TOTAL OTHER PROGRAM/PROJECT RESOURCES | | \$ _____ |

*Status (please indicate): R = Received, PN = Pending Notification, or PAF = Plan to Apply For.

III. Sponsoring Organization (provide answers for every question):

- A. What is the mission and/or purpose of the organization?
- B. Number of full and/or part-time personnel?
- C. Estimated number of volunteers.

IV. Program or Project Details (provide answers for every question):

- A. On what problem(s) will the program/project focus?
- B. How will the program/project help resolve the problem(s)?
- C. What is the target group for the program/project?
- D. What are the goals and measurable outcomes of the program/project?
- E. How will the target group be involved in decision-making? **NOTE:** The target group must be involved in ongoing decisions about the implementation and/or management of the program/project—more than completing an evaluation at the conclusion of the program/project.

Submit the completed application (Sections I-IV), organization’s budget, and organization’s advisory board/Board of Directors list to:

Mary Jane Bruton, Diocesan Director, CCHD
Office of Justice and Peace, CSS, Diocese of Charlotte
1123 South Church Street, Charlotte, NC 28203-4003

Applications must be postmarked by February 15, 2010.